

Easter Vigil
March 31, 2018 ~ 5:00 pm

Service of Light

(At the invitation of the pastor, rise and face the rear of the church)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over sin and death.

P: Let us pray. O God, you are like a refiner's fire, and your Spirit enkindles the hearts of your faithful people with the fire of your love. Bless, we implore you, this flame and those who keep this joyful Easter festival that, burning with desire for life with you, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

P: The Light of Christ

C: Thanks be to God.

(Repeated as the candle reaches the middle and front of the church)

P: Rejoice now, all you heavenly choirs of angels; rejoice now, all creation, sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places praise you, O Lord, Holy Father, almighty everlasting God, and your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, who is the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Hymn #537

“Beautiful Savior”

Beautiful Savior, King of creation,
Son of God and Son of Man! Truly I'd love Thee,
Truly I'd serve Thee, Light of my soul, my joy, my crown.

Fair are the meadows, Fair are the woodlands,
Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer,
He makes our sorr'wing spirit sing.

Fair is the sunshine, Fair is the moonlight,
Bright the sparkling stars on high; Jesus shines brighter,
Jesus shine purer Than all the angels in the sky.

Beautiful Savior, Lord of the nations,
Son of God and Son of Man! Glory and honor,
Praise, adoration Now and forever-more be Thine!

Service of Readings from Holy History

P: In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

The Creation Gen 1:1-2:3

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, “Let there be light,” and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light “day” and the darkness he called “night”. And there was evening, and there was morning – the first day.

And God said, “Let there be an expanse between the waters to separate water from water.”

So God made the expanse and separated the water under the expanse from the water above it. And it was so. God called the expanse “sky.” And there was evening, and there was morning – the second day.

And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. The land produced vegetation: plants bearing seeds according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. And there was evening, and there was morning – the third day.

And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, and let them be lights in the expanse of the sky to give light on the earth.” And it was so. God made two great lights – the greater light to govern the day and the lesser light to govern the night. He also made the stars. God set them in the expanse of the sky to give light on earth, to govern the day and the night, and to separate light from darkness. And God saw that it was good. And there was evening, and there was morning – the fourth day.

And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky.”

So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on earth.” And there was evening, and there was morning – the fifth day.

And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so. God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Then God said, “let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.”

God created man in his own image, in the image of God he created him; male and female he created them.

God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.”

Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground – everything that has breath of life in it – I give every green plant for food.” And it was so.

God saw all that he made, and it was very good. And there was evening, and there was morning –the sixth day.

Thus the heavens and the earth were completed in all their vast array. By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

P: This is the Word of the Lord.

C: Thanks be to God.

P: Let us pray. Almighty God, through your Word and Spirit you most wonderfully created all things, and through the Word made flesh you brought new life to fallen humanity. Grant that in your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

C: **Amen.**

The Flood Gen 7:1-5, 11-18; 8:6-18; 9:8-13

The Lord then said to Noah, “Go into the ark, you and your whole family, because I have found you righteous in this generation. Take with you seven of every kind of clean animal, a male and its mate, and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth.

Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.” And Noah did all that the Lord commanded him.

In the six hundredth year of Noah’s life, on the seventeenth day of the second month – on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. And rain fell on the earth forty days and forty nights. On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings.

Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. The animals going in were male and female of every living thing, as God had commanded Noah. Then the Lord shut him in. For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.

After forty days Noah opened the window he had made in the ark and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. Then he sent out a dove to see if the water had receded from the surface of the ground. But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his

hand and took the dove and brought it back to himself in the ark. He waited seven more days and again sent out the dove from the ark. When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. He waited seven more days and sent the dove out again, but this time it did not return to him. By the first day of the first month of Noah’s six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. By the twenty-seventh day of the second month the earth was completely dry. Then God said to Noah, “Come out of the ark, you and your wife and your sons and their wives. Bring out every kind of creature that is with you – the birds, the animals, and all the creatures that move along the ground – so they can multiply on the earth and be fruitful and increase in number upon it.”

So Noah came out, together with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him: “I now establish my covenant with you and with your descendants after you and with every living creature that was with you – the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth.” And God said, “this is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth.

L: This is the Word of the Lord.

C: **Thanks be to God.**

L: Let us pray. O Lord, you kill and you raise to life; you brought the flood upon a wicked and perverse generation, and yet you saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ’s body, the Church, that your mercy may come to its fullness and your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

C: **Amen.**

Hymn #733

“O God, Our Help in Ages Past”

O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home:

Under the shadow of Thy throne Thy saints have dwelt secure;
Sufficient is Thine arm alone, and our defense is sure.

Before the hills in order stood Or earth received her frame,
From everlasting Thou art God, To endless years the same.

A thousand ages in Thy sight Are like an evening gone,
Short as the watch that ends the night Before the rising sun.

Time, like an ever-rolling stream, Soon bears us all away;
We fly forgotten as a dream Dies at the op'ning day.

O God, our help in ages past, Our hope for years to come,
Be Thou our guard while troubles last And our eternal home!

Israel's Deliverance at the Red Sea Exodus 14:10-15:2

As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? Didn't we say to you in Egypt, 'Leave us alone; let us serve the Egyptians'? It would have been better for us to serve the Egyptians than to die in the desert!" Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. The Lord will fight for you; you need only to be still." Then the Lord said to Moses, "Why are you crying out to me? Tell the Israelites to move on. Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. The Egyptians will know that I am the Lord when I gain glory through Pharaoh, his chariots and his horsemen."

Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them, the pillar of cloud also moved from in front and stood behind them. Coming between the armies of Egypt and Israel.

Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the Lord swept them into the sea. The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore.

And when the Israelites saw the great power the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

Then Moses and the Israelites sang this song to the Lord: "I will sing to the Lord, for he is highly exalted. The horse and its rider he has hurled into the sea. The Lord is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father's God, and I will exalt him."

P: This is the Word of the Lord.

C: **Thanks be to God.**

P: Let us pray. O God, you once delivered your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see your salvation; through Jesus Christ, our Lord.

C: **Amen.**

Job Confesses the Redeemer Job 19:20-27

I am nothing but skin and bones; I have escaped with only the skin of my teeth.
“Have pity on me, my friends, have pity, for the hand of God has struck me. Why do you pursue me as God does? Will you never get enough of my flesh? Oh, that my words were recorded, that they were written on a scroll, that they were inscribed with an iron tool on lead, or engraved in rock forever! I know that my Redeemer lives, and that in the end he will stand upon the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see him with my own eyes-I, and not another. How my heart yearns within me!”

L: This is the Word of the Lord.

C: **Thanks be to God.**

L: Let us pray. Almighty God, our great Redeemer, in the sacrifice of your Son you put to death our wretched flesh and in His rising restored our life. Grant that we may always cling to Christ by faith in this life that at the last we may rejoice to stand in our own flesh and see you face to face; through Jesus Christ, our Lord.

C: **Amen.**

Hymn #461 “I Know that My Redeemer Lives”

I know that my Redeemer lives; What comfort this sweet sentence gives!
He lives, he lives, who once was dead; He lives, my ever-living head.

He lives triumphant from the grave; He lives eternally to save;
He lives all glorious in the sky; He lives exalted there on high.

He lives to bless me with His love; He lives to plead for me above;
He lives my hungry soul to feed; He lives to help in time of need.

He lives to grant me rich supply; He lives to guide me with His eye;
He lives to comfort me when faint; He lives to hear my soul’s complaint.

He lives to silence all my fears; He lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.

He lives, my kind, wise, heav’nly friend; He lives and loves me to the end;
He lives, and while He lives, I’ll sing; He lives, my Prophet, Priest and King.

He lives and grants me daily breath; He lives and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.

He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives; I know that my Redeemer lives!

Service of Holy Baptism

Pastoral Introduction and Prayer

P: Do you renounce the devil?

C: **Yes, I renounce him.**

P: Do you renounce all his works?

C: **Yes, I renounce them.**

P: Do you renounce all his ways?

C: **Yes, I renounce them.**

P: Do you believe in God, the Father Almighty, maker of heaven and earth?

C: **Yes, I believe in God, the Father Almighty, maker of heaven and earth.**

P: Do you believe in Jesus Christ, His only Son?

C: **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

C: **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C: **Amen.**

Baptismal Hymn #590 “Baptized Into Your Name Most Holy”

Baptized into Your name most holy, O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly, Among Your saints, Your chosen host.
Buried with Christ and dead to sin, Your Spirit now shall live within.

My loving Father, here You take me To be henceforth Your child and heir.
My faithful Savior here You make me The fruit of all Your sorrows share.
O Holy Spirit, comfort me When threat'ning clouds around I see.

My faithful God, You fail me never; Your promise surely will endure.
O cast me not away forever If words and deeds become impure.
Have mercy when I come defiled; Forgive, lift up, restore Your child.

All that I am and love most dearly Receive it all, O Lord, from me.
Let me confess my faith sincerely; Help me Your faithful child to be!
Let nothing that I am or won Serve any will but Yours alone.

Proclamation of the Easter Gospel

P: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

Salutation and Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God, you made this most holy night to shine with the glory of the Lord's resurrection. Preserve us in the spirit of adoption which you have given us, that having been made alive in Christ in both body and soul, we may serve you purely; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Rise)

Holy Gospel John 20:1-18

P: The Holy Gospel according to St. John, the 20th chapter.

C: **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, as well

as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. "Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher). Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'" Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

After the reading:

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ**

Sermon Hymn #475 "Good Christian Friends, Rejoice and Sing"

Good Christian friends, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia, alleluia, alleluia!

The Lord of life is ris'n this day; Bring flow'rs of song to strew His way;
Let all the world rejoice and say: Alleluia, alleluia, alleluia!

Praise we in songs of victory That love, that life which cannot die,
And sing with hearts uplifted high: Alleluia, alleluia, alleluia!

Your name we bless, O risen Lord, And sing today with one accord
The life laid down, the life restored. Alleluia, alleluia, alleluia!

Sermon

"The Grand HIStory of Salvation"

Offerings As your offering is collected, **please sign our attendance book** located at the end of the pew. If you are a visitor, please leave your address and phone. After you are finished, please pass the book along to others in your pew, and return the book to the center aisle. You may check the register to see the names of those to greet after the service.

(Rise)

Service of Prayer

Litany of the Resurrection

P: O Lord,
C: have mercy.
P: O Christ,
C: have mercy.
P: O Lord,
C: have mercy.
P: Lord Jesus Christ, Son of God,
C: have mercy on us.
P: Paschal Lamb, who was offered for us and has taken away the sin of the world,
C: have mercy on us.
P: Who was crucified for our transgressions and raised for our justification,
C: have mercy on us.
P: Who destroyed death by dying, and by rising to life again brought life and immortality to light,
C: have mercy on us.
P: Whose resurrection was first announced by an angel to the women,
C: have mercy on us.
P: Who appeared to Mary Magdalene and was worshipped by her,
C: have mercy on us.
P: Who revealed yourself to the two disciples on the Emmaus road and made yourself known to them in the Scriptures and in the breaking of the bread,
C: have mercy on us.
P: Who appeared to the disciples, bestowing on them your peace and your Spirit,
C: have mercy on us.
P: Who commissioned your Church to make disciples of all nations by baptizing and teaching them,
C: have mercy on us.

P: By your glorious resurrection from the dead,
C: good Lord, deliver us.
P: By your victory over sin and death,
C: good Lord, deliver us.
P: By the majesty of your risen body,
C: good Lord, deliver us.
P: We poor sinners implore you
C: to hear us, Lord Jesus.
P: That we may daily die and rise with you in our Baptism and walk in the freedom of your forgiveness,
C: grant us, good Lord.
P: That we may set our minds on things above and not on earthly things, serving others as we have been served by you,
C: grant us, good Lord.
P: That we may dwell with you forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,
C: grant us, good Lord.
P: Christ, the Lamb of God, who takes away the sin of the world,
C: have mercy on us.
P: Christ, the Lamb of God, who takes away the sin of the world,
C: have mercy on us.
P: Christ, the Lamb of God, who takes away the sin of the world,
C: have mercy on us.
P: O Lord,
C: have mercy.
P: O Christ,
C: have mercy.
P: O Lord,
C: have mercy. Amen.

The Lord's Prayer

Collects

P: Let us pray: O God, for our redemption you gave your only-begotten Son into the death of the cross and by His glorious resurrection delivered us from the

power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before you in righteousness and purity forever; through Jesus Christ, our Lord.

C: Amen.

P: O Lord God, heavenly Father, you gave your only Son to die for our sins and to rise again for our justification. By your Holy Spirit grant us newness of life that through the power of Christ's resurrection we may dwell with Him forever; through the same Jesus Christ, our Lord.

C: Amen.

P: O God, from whom come all holy desires, all good counsels, and all just works, give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness, filled with hope for eternity; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God.

P: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you, now and always.

C: Amen.

Closing Hymn #819 "Sing Praise to God, the Highest Good"

Sing Praise to God, the highest good, The author of creation,
The God of love who understood Our need for His salvation.
With healing balm our souls He fills And ev'ry faithless murmur stills:
To God all praise and glory!

What God's almighty pow'r made, In mercy He is keeping.
By morning glow or evening shade His eye is never sleeping.
Within the kingdom of His might All things are just and good and right:
To God all praise and glory!

We sought the Lord in our distress; O God, in mercy hear us.
Our Savior saw our helplessness And came with peace to cheer us.
For this we thank and praise the Lord, Who is by one and all adored:
To God all praise and glory!

He never shall forsake His flock, His chosen generation;
He is their refuge and their rock, Their peace and their salvation.
As with a mother's tender hand, He leads His own, His chosen band:
To God all praise and glory!

All who confess Christ's holy name, Give God the praise and glory.
Let all who know His pow'r proclaim Aloud the wondrous story.
Cast ev'ry idol from its throne, For God is God, and He alone:
To God all praise and glory!

Preacher

Pastor Harold Bender

Liturgist

Pastor Gregg Stanton

Lector

Russell Hurst

Organist

Michelle Prince

Easter Worship
April 1st
7:00, 9:00 & 11:00am