



# ST. PAUL'S LUTHERAN SCHOOL NEWSLETTER



7821 W. Lincoln Avenue (Lincoln Campus) (414) 541-6251 www.splcwa.org 7835 W. Grant Street (Grant Campus)

"Oh give thanks to the Lord, for He is good; for His steadfast love endures forever!"  
Psalm 118:29

XLVIII

March 3, 2016

No. 27

## CHAPEL OFFERING MISSION

### March Chapel Offering-SOS Center Ministry



Our March chapel offering will be collected for the Strength Of Savior (SOS) Center. The SOS Center is a recognized LCMS non-profit social services agency that facilitates Christian care, educational instruction, after school programming & life skills activities for children & families in our neighborhood and other communities in the city of Milwaukee. Their values statement includes:

**Service:** Committing to serve God by helping others.

**Faith:** Illustrating by words and actions that communities are uplifted when Christian values are taught and practiced.

**Peace:** Committing to providing a safe atmosphere of respect, peace and love.

*Thank you for joining us as we teach children to give to others, as Christ freely has given to us!*

## FROM THE PRINCIPAL

- Parents - don't forget to turn in your Contract for Enrollment form if you have not done so already. Make sure you get this turned in with your \$75.00 registration fee on or before April 15th to take advantage of the half-price registration fee.
- Achievement Testing Week - Monday, April 11th - Friday, April 15th. Students in Kindergarten through grade two will be taking the Iowa Test of Basic Skills. Students in grades three through eight will be taking the brand new Wisconsin Forward Exam. Please contact your child's teacher if you have any questions or concerns.
- FastDirect - Did you log in to FastDirect this past week (families with students in grades 1 - 8)? If not, please do so as soon as you can. If you do not remember your username and password, email (tammy@splcwa.org) or call (414.541.6251) Mrs. Evers in the school office. Once you are in, you can check your child's grades on a regular basis to monitor his/her progress.
- FastDirect Information - when you log in to FastDirect, please also go to View/Edit Parent Information on the top of the Home screen. Then under Parent/Guardian #1 and/or #2 - update your cell phone number and cell provider along with updating your email if any of this is not already entered. Then click "Save Changes".

---

In Christ, the community of St. Paul's Lutheran School partners with families to equip children academically and prepare children and families spiritually to witness and serve.

## SPRING TODDLER CLASS

The Spring Toddler Class begins March 29<sup>th</sup> from 6-7:15pm at the ECC. It is for children ages 2-3, not currently attending our day school, to be accompanied by a parent or other adult relative. If you know neighbors or friends, please invite them to come. The cost is \$75 for the 8 week program beginning March 29<sup>th</sup>. Mrs. Shemanske (541-6251 x 2503) can provide you with more details should you have a question. Registration forms are available at the back of the church or in the school office.

## SOLO AND ENSEMBLE REMINDER

The Solo and Ensemble contest that is required for all 5<sup>th</sup>-8<sup>th</sup> grade band students is being held at Martin Luther High School this year from 8:00am-3:00pm this Saturday, March 5<sup>th</sup>. The time(s) of each student's event(s) were handed out last week. St. Paul's covers the cost of this festival for our students.

## SPRING SPORTS

- **5-8 Boys Volleyball** will be starting up March 7<sup>th</sup>. Practices will be held Mondays and Wednesdays from 3:15-4:30pm. Permission slips and fees should be turned in to Mr. Burkee ASAP. An informational letter was sent home last week with all interested boys. The boys are coached by Mr. Burkee. 
- **5-8 Boys and Girls Track** – The All-City MLESAA Track Meet will be held during the school day, May 23 at Martin Luther High School.  More information and sign up will be available after the tournament. Practices will begin in early May.

## LETTER REGARDING CHOCOLATE MILK OPTION



A letter was sent home on Monday explaining new milk options for the fourth quarter. Please return the slip to the school office by Monday, March 21<sup>st</sup>. Contact the school office if you have any questions.

## MARTIN LUTHER HIGH SCHOOL SUMMER CAMPS

A flier was sent home last week explaining how to sign up for this summer's programs at Martin Luther. Registration opened February 8<sup>th</sup>. Be sure to register by May 1<sup>st</sup> to take advantage of early registration camp costs! Just go to the link [www.MartinLutherAthletics.org](http://www.MartinLutherAthletics.org) (camps tab).



Dear St. Paul's Family,

It is with a heavy heart that I must tell you at the end of this, my 25<sup>th</sup> year of teaching, I will not be returning to St. Paul's. I appreciate the years that God blessed me in my teaching ministry at St. Paul's. He provided caring and supportive families and a dedicated and faithful staff. I am grateful for the opportunity to have met so many wonderful people in the St. Paul's family. May God's grace be with each one of you.

While my future plans are uncertain, I am assured by God's word that He goes before me and has a grand plan for me. I'm actively listening to see what it will be! I do know that I hope to spend more time with my six grandchildren and my 87 year old mother. As one chapter ends, so another begins.

In God's love,  
Mrs. Pat Graf

A big **THANK YOU** goes out to all of the Tournament Committee, volunteers, and donors that helped make our 55<sup>th</sup> Annual tournament a big success. Without the contributions of all these people, we could not host such an event. We were blessed with great games, large crowds and beautiful weather!



### **CHOIR SCHEDULE**

Wednesday, March 9

Middle School Choir sings @ 6:00pm

### **UPCOMING DATES**

March 5	Solo and Ensemble Festival
March 9	Lent Supper 4:45pm
	Lent Worship 10:00am & 6:00pm
March 14-18	Spring Break - No School
March 25-28	Easter Break - No School
March 29	First Session of Spring Toddler Class 6-7:15pm
April 11-15	Achievement Testing Week