

PALM SUNDAY
April 13 & 14, 2019
5:00pm & 8:00am

AS WE GATHER

On Palm Sunday and throughout Jesus' Passion, many voices were raised to oppose Him. But only one voice, Jesus', calls us to look beyond the seeming tragedy of His death on the cross. He is God Incarnate, beside whom there is no other. Indeed, "there is no god beside Me," the Lord declares in the Old Testament Reading. The response to Christ's complete humility is not only the Father's exalting Him, but that "every tongue confess that Jesus Christ is Lord," as Paul writes in the Epistle. As we recall our Lord's Passion, we also anticipate joining those who sing "Hosanna" in eternity.

WELCOME

"Let us acknowledge the LORD; let us press on to acknowledge him.
As surely as the sun rises, he will appear;
he will come to us like the winter rains,
like the spring rains that water the earth." Hosea 6:3, NIV

HANDSHAKES & HUGS

✠ **PROCESSION OF PALMS** ✠

8:00 BELL ANTHEM *"A Joyful Alleluia"*

(Rise)

GREETING

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: Amen.

Pastor: Blessed is He who comes in the name of the Lord.

People: Hosanna to the Son of David.

COLLECT

Pastor: Let us pray. Most merciful God, the people of Jerusalem greeted Your dearly beloved Son with palms in their hands and acclaimed Him as King when He came into His Holy City.

People: Bless these palms and those who bear them, and grant that we ever hear His voice above the din of this world and follow Him in the way that leads to eternal life;

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

PROCESSIONAL GOSPEL *John 12:12-19* (Jesus enters Jerusalem.)

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

People: Glory to you, O Lord.

Pastor: The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out,

People: "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!"

Pastor: And Jesus found a young donkey and sat on it, just as it is written,

People: "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

Pastor: His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another,

People: "You see that you are gaining nothing. Look, the world has gone after Him."

Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

Pastor: When the crowd was greeting Jesus, the people were quoting a verse from Psalm 118, which Luther said was his favorite. Verse 25 begins, "Save us, we pray, O LORD!" "Save, Lord" is the meaning of "Hosanna." As we process into church, let us join our voices to the crowd's, using that psalm and then singing, "Hosanna, Loud Hosanna."

The procession begins.

PROCESSIONAL HYMN #443 “Hosanna, Loud Hosanna”

Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.

From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of earth and heaven Rode on in lowly state
Nor scorned that little children Should on His bidding wait.

“Hosanna in the highest!” That ancient song we sing;
For Christ is our Redeemer, The Lord of heav’n our King.
Oh, may we ever praise Him With heart and life and voice
And in His blissful presence Eternally rejoice!

✘ PREPARATION ✘

CONFESSION & ABSOLUTION

Page 151

Pastor: In the name of the Father and of the +Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God the Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

KYRIE

Page 152

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

ENTRANCE HYMN #442 “All Glory, Laud, and Honor”

Stanzas 1 & 2

**Refrain: All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.**

You are the King of Israel And David’s royal Son,
Now in the Lord’s name coming, Our King and Blessed One. **Refrain**

The company of angels Is praising You on high,
And we with all creation In chorus make reply. **Refrain**

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, into this world of sin, conflict, and death so that He could die to save us.

People: **Mercifully grant that we hear His voice, calling us from sin,
away from conflict, and out of death to eternal life;**

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with
you and the Holy Spirit, one God, now and forever.

People: Amen.

(Be seated)

✠ **WORD** ✠

OLD TESTAMENT READING *Deuteronomy 32:36–39* (The Lord is the only God.) For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. Then he will say, ‘Where are their gods, the rock in which they took refuge, who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *Philippians 2:5–11* (“At the name of Jesus every knee should bow.”) Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

People: Thanks be to God.

5:00 ANTHEM *“The Entry Into Jerusalem” Arr. Thomas Chesterton*

8:00 ANTHEM *“Hosanna” Sleeth*

LENTEN VERSE ♪

Page 157

Return to the Lord, your God, for He is gracious and merciful,
slow to anger, and abounding in steadfast love,
and abounding in steadfast love.

PASSION *Luke 22:39–23:56* (Jesus suffers, dies, and is buried.)

Pastor: The Passion of our Lord according to St. Luke, the twenty-second
and twenty-third chapters.

People: Glory to you, O Lord.

Jesus Prays on the Mount of Olives

And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them, “Pray that you may not enter into temptation.” And he withdrew from them about a stone's throw, and knelt down and prayed, saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” And there appeared to him an angel from heaven, strengthening him. And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Betrayal and Arrest of Jesus

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” And one of them struck the servant of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Peter Denies Jesus

Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” And after an

interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly.

Jesus Is Mocked

Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" And they said many other things against him, blaspheming him.

Jesus Before the Council

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God." So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips." Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

Jesus Before Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes

stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

Pilate Delivers Jesus to Be Crucified

But they all cried out together, "Away with this man, and release to us Barabbas"—a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

The Crucifixion

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!'

Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?" Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they

do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in paradise."

The Death of Jesus

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Jesus Is Buried

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

SERMON HYMN #433 "Glory Be to Jesus"

Glory be to Jesus, Who in bitter pains
Poured for me the life blood From His sacred veins!

Grace and life eternal In that blood I find;
Blest be His compassion, Infinitely kind!

Blest through endless ages Be the precious stream
Which from endless torment Did the world redeem!

Abel's blood for vengeance Pleaded to the skies;
But the blood of Jesus For our pardon cries.

Oft as earth exulting Wafts its praise on high,
Angel hosts rejoicing Make their glad reply.

Lift we, then, our voices, Swell the mighty flood;
Louder still and louder Praise the precious blood!

SERMON

(Rise)

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(Be seated)

OFFERING As your offering is collected, **please sign our attendance book** located at the end of the pew. If you are a visitor, please leave your address and phone. After you are finished, please pass the book along to others in your pew, and return the book to the center aisle. You may check the register to see the names of those to greet after the service.

ADULT CONFIRMATION & WELCOME OF NEW MEMBERS

(Rise)

PRAYER OF THE CHURCH

Pastor: Let us pray for Christ's Holy Church, for the strengthening of the faithful, and for all people on earth.

Almighty God, you have revealed the Gospel of Jesus Christ to the nations. Therefore, bless and guard your Church against all enemies of your name and empower her to faithfully proclaim this saving Gospel and to make known your love to those still in darkness and living in the shadow of death. Lord, in your mercy,

People: hear our prayer.

Pastor: Almighty God, through your Spirit you have called, gathered and enlightened a people and set them apart by Baptism to be your own and live under you. Give your blessing to and prosper the service of pastors, teachers, missionaries, and servants of the Gospel around the world, especially our Together in Mission partners, Pastor Chuck Ferry and family and Rachel Meyer. Lord, in your mercy,

People: hear our prayer.

Pastor: Lord of life, as Jesus once carried His cross and made the ultimate sacrifice for our sins, grant that each of us may take up our cross daily and follow Him. Grant also that all who have received adoption as your sons and daughters may be kept in this holy faith and not depart from Christ all the days of their lives. Lord, in your mercy,

People: hear our prayer.

Pastor: Lord of the Church, we rejoice in those who have become members of our Christian fellowship here at St. Paul's. Bless them to grow in faith. Move them to serve you by giving of themselves for the furtherance of Christ's kingdom. Help us to welcome them and encourage them in their walk with the Lord. Lord, in your mercy,

People: hear our prayer.

Pastor: Lord of the nations, you have established governments and appointed leaders to serve on your behalf in the exercise of justice, the promotion of virtue and the protection of the weak. Bless our president, the Congress, our governor, and all whom make, administer, and adjudicate our laws. Give us the will and desire to be faithful citizens so that we may not dishonor you by our words or conduct. Lord, in your mercy,

People: hear our prayer.

Pastor: Loving and compassionate Lord, we pray that you would heal us from all disease, move us to show concern for the poor and to give care to the disabled, the aged and the infirm. Behold the sick and suffering and all in any distress of mind or spirit especially Wendy, Justin, Sarah, Felicia, Marion, Katie, Susan, Henry, Marge, Dolores, Dick, Herb, Cindy, Arlene, Shirley, Russ, Gladys, John, Arlene, Jack, Shirley, Jonathan and Sarah. Give them the grace in which to persevere through the day of trouble, and give patience to those who struggle with disability. Visit the poor and hungry with your gracious presence and your gifts, and lead us to respect and love all people. Lord, in your mercy,

People: hear our prayer.

Pastor: Almighty God, as once your Son was welcomed with palms and hosannas, so open the hearts of all who hear your Word that they may believe in Jesus Christ and come to Him. Restore the fallen, and bring back to the faith those who have turned away from your grace. Lord, in your mercy,

People: hear our prayer.

Pastor: Father in heaven, fill us with the peace that passes understanding in Christ, our Lord. Manifest His peace among the nations to bring an end to war and violence. Unite your Church in peace and harmony, and give your calm to the troubled hearts of your people that they may serve you in peace and quietness. Lord, in your mercy,

People: hear our prayer.

Pastor: God of comfort and consolation, we praise you for the hope you give us in Christ. Bless and be with Char Hurst and the rest of the Hurst family and they remember his entrance to heaven last year. Comfort, encourage, and lift up Jerry Daniel and the rest of LuEva's family and friends upon her death this past week. Fill us all with hope and peace through faith in Christ. Lord, in your mercy,

People: hear our prayer.

Pastor: Almighty God, heavenly Father, though we in no way deserve your kindness, you give us mercies new each morning. Make us mindful of your gifts and move us to use them wisely, for the glory of your holy name. Fill us with thanksgiving as we rejoice in your generosity and honor you for the provision of daily bread and all we need; through Jesus Christ, our Lord.

People: Amen.

OFFERTORY ♪

Page 159

What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

✠ SACRAMENT ✠

PREFACE

Page 160

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People; We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

SANCTUS & PRAYER OF THANKSGIVING

Page 161

Pastor: It is truly good, right, and salutary.....evermore praising you and saying:

**People: ♪ Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

Pastor: Blessed are you, Lord of heaven and earth, for you have had mercy on those whom you created and sent your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg you, O Lord, to forgive, renew, and strengthen us with your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To you alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE LORD'S PRAYER

Page 162

Pastor: Lord, remember us in your kingdom and teach us to pray:

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

THE PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI ♪

Page 163

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.

(Be seated)

DISTRIBUTION Those guests who desire to commune who are members of another LCMS congregation may do so; if you are coming from another church background, please see the pastor or an elder first.

HYMN #538 “Praise Be to Christ”

Praise be to Christ in whom we see The image of the Father shown,
The firstborn Son revealed and known, The truth and grace of deity;
Through whom creation came to birth, Whose fingers set the stars in place
The unseen pow’rs, and this small earth,
The furthest bounds of time and space.

Praise be to Him whose sov’ reign sway And will upholds creation’s plan;
Who is, before all worlds began And when our world has passed away:
Lord of the Church, its life and head,
Redemption’s price and source and theme,
Alive, the firstborn from the dead, To reign as all in all supreme.

Praise be to Him who, Lord Most High, The fullness of the God-head shares;
And yet our human nature bears, Who came as man to bleed and die.
And from His cross there flows our peace Who chose for us the path He trod,
That so might sins and sorrows cease And all be reconciled to God.

HYMN #547 “The Lamb”

The Lamb, the Lamb, O Father, where’s the sacrifice?
Faith sees, believes God will provide the Lamb of price!

**Refrain Worthy is the Lamb whose death makes me His own!
 The Lamb is reigning on His throne!**

The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav’n His praise to sing. **Refrain**

The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill. **Refrain**

He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness. **Refrain**

He rose, He rose, My heart with thanks now overflows.
His song prolong Till ev’ry heart to Him belong. **Refrain**

HYMN #436 “Go to Dark Gethsemane”

Go to dark Gethsemane, All who feel the tempter’s pow’r;
Your Redeemer’s conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.

Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suff’ring, shame, or loss; Learn from Him to bear the cross.

Calv’ry’s mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God’s own sacrifice complete.
“It is finished!” hear Him cry; Learn from Jesus Christ to die.

Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom. Who has taken Him away?
Christ is ris’n! He meets our eyes. Savior, teach us so to rise.

COMMON DISMISSAL

(Rise)

“Thank the Lord”

Thank the Lord and sing His praise; tell ev’ryone what He has done.
Let ev’ryone who seeks the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

POST COMMUNION COLLECT

Page 166

Pastor: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank you that for His sake you have given us pardon and peace in this Sacrament, and we ask you not to forsake your children but always to rule our hearts and minds by your Holy Spirit that we may be enabled constantly to serve you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

People: Amen.

CLOSING HYMN #446 "Jesus, Greatest at the Table" Tune: Fortunas New #454

Jesus, greatest at the table, The almighty Son of Man,
Laid aside His outer clothing, Poured some water in a pan;
As the Twelve lay, hushed in silence, He the servant task began.

Marvel how their Lord and teacher Gently taught them not to vie
As He humbly knelt before them, Dusty feet to wash and dry,
By His tender touch expressing True compassion from on high.

Jesus took the role of servant When upon that gruesome span,
For all humbly knelt before them, As a vile and loath-some man;
On the cross poured out like water To fulfill the Father's plan.

Can we fathom such deep mercy? Do we see what God has done?
Who can grasp this great reversal: Love that gives His only Son?
Christ, the sinless for the sinners, For the many dies the One.

Jesus gave to His disciples A commandment that was new:
"Show My love to one another, Do as I have done for you;
All the world will know you love Me As you love each other too."

Preacher
Liturgist
Lectors
Acolytes
Organist/4-5 Grade Choir/5-8 Grade Bell Director
Choir Director

Pastor Noah Kegley
Pastor Harold Bender
Debbie Ulbing, Laurel Privatt
Emily Yakel, Alexis Plumeri
Michelle Prince
Nancy Hoelke

Holy Week Worship

Maundy Thursday 10:00am & 6:00pm

Good Friday 1:00 & 6:00pm

Easter Vigil Saturday April 20 at 5:00pm

Easter Celebration 7:00, 9:00 & 11:00am